Date: April 19, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC Attorney Docket No.: 119498 **P.O. Box 19928** Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Customer Number: 25944

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SURFACE EMITTING SEMICONDUCTOR LASER AND COMMUNICATION SYSTEM

USING THE SAME

By (Inventors):

Hiromi OTOMA

$\boxtimes$	Formal drawings (Figs. 1-10B; 8 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD.</u>
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-122697 filed April 25, 2003 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	22 - 20	= 2			
INDEP CLAIMS	5 - 3	= 2			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY			
RATE	FEE		
2	\$ 385		
x 9=	\$		
x 43 =	\$		
+ 145=	\$		
TOTAL	\$		
a fee is attached. Except			

OTHER THAN A **SMALL ENTITY** 

<u>OR</u> <u>OR</u> OR

<u>OR</u> <u>OR</u>

<u>OR</u>

RATE	FEE
	\$ 770
x 18	\$ 36
x 86	\$ 172
+ 290	\$
TOTAL	\$ 978

 $\boxtimes$ Check No. 153230 in the amount of \$978 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411